



August 22, 2018

TO: Vocational Ag Instructors, County Extension Educators, NRCS, & NRD staff in Nebraska
FROM: Marcia Lee, Information/Education Specialist, Central Platte NRD

The **2018 Nebraska Area IV Range Judging Contest** will be held near **Cairo** on **Thursday, September 20, 2018**. The Central Platte Natural Resources District, USDA-Natural Resources Conservation Service, and UNL Extension Service are sponsoring the contest. There will be 4 divisions:

JUNIOR DIVISION (Sophomore class standing & under)

SENIOR DIVISION (Junior & Senior class standing)

ADULT (non-professional)

PROFESSIONAL

PRE-REGISTRATION IS REQUIRED. Email, fax, or mail registrations **BY SEPT. 18th** to lee@cpnrd.org. (Fax # & mailing address above.)

Reminder: Your students will automatically be grouped into teams based on scores. Just register your students individually by either junior or senior on the following forms.

PLEASE have the forms **TYPEWRITTEN** to cut down on confusion. If you need to make a change prior to the contest date, EMAIL OR FAX them **AS-SOON-AS- POSSIBLE** but please try to keep these changes to a minimum. Up to 400 participants are expected, so making changes the morning of the contest is **discouraged**.

Check-in will be from **8:30 to 9:30** a.m. at the Cairo Community Center, 306 Berber Street, Cairo, NE 68824. There will be a **\$3.00 registration fee per contestant due at check-in time** that will be used to help defray the cost of the contest. Checks should be made payable to the "Central Platte NRD." Lunch will be on your own. It is suggested that all participants "brown bag" for lunch. The Central Platte NRD will provide a cold drink for everyone involved in the contest during the lunch break.

REFERENCE MANUALS: May be obtained through your local county extension service.

EC89-118 Nebraska Range and Pasture Forbs and Shrubs.

EC86-113 A Guide for Planning and Analyzing a Year-Round Forage Program.

EC91-123 Drought Management on Range and Pastureland.

EC92-124E Nebraska Handbook of Range Management.

If you have any questions concerning this contest, feel free to contact Marcia Lee, Central Platte NRD at (308) 385-6282 or email lee@cpnrd.org.

**PRE-REGISTRATION FORM
Area IV RANGE JUDGING CONTEST**

(No limit on number of teams) Registration Fee: \$3.00/contestant

NAME OF CHAPTER, CLUB, OR INDIVIDUAL _____

=====

CONTEST DIVISION	# OF INDIV.	# OF TEAMS
JUNIOR _____	_____	_____
SENIOR _____	_____	_____
ADULTS _____	_____	_____
PROS _____	_____	_____

TOTAL # OF PARTICIPANTS _____ X \$3.00 = \$ _____

PLEASE MAKE CHECKS PAYABLE TO: Central Platte NRD

Names of adults who would be willing to assist with the contest or with scoring and tabulation:

1. _____ 3. _____

2. _____ 4. _____

Submitted by: Name _____ Telephone _____

Address _____

**PLEASE RETURN TO: Marcia Lee
Central Platte NRD 215 Kaufman Ave Grand Island NE 68803
EMAIL: lee@cpnrd.org FAX: (308) 385-6285**

PLEASE RETURN BY: SEPTEMBER 18, 2018

**PRE-REGISTRATION SHEET
AREA IV RANGE JUDGING CONTEST**

RETURN BY: **September 18, 2018**

RETURN TO: Marcia Lee, Central Platte Natural Resources District
215 Kaufman Ave Grand Island, Nebraska 68803
or Email/Fax: lee@cpnrd.org (308) 385-6285

CONTEST LOCATION: Hall County **DATE: September 20, 2018**

NAME OF CHAPTER OR CLUB _____

SENIOR DIVISION *Senior division is for participants who are attending their Junior (grade 11) and/or Senior (grade 12) year of high school.

NAME	GRADE	NAME	GRADE
1.		21.	
2.		22.	
3.		23.	
4.		24.	
5.		25.	
6.		26.	
7.		27.	
8.		28.	
9.		29.	
10.		30.	
11.		31.	
12.		32.	
13.		33.	
14.		34.	
15.		35.	
16.		36.	
17.		37.	
18.		38.	
19.		39.	
20.		40.	

**PRE-REGISTRATION SHEET
AREA IV RANGE JUDGING CONTEST**

RETURN BY: **September 18, 2018**

RETURN TO: Marcia Lee, Central Platte Natural Resources District
215 Kaufman Ave Grand Island, Nebraska 68803 **or**
Email/Fax: lee@cpnrd.org **(308) 385-6285**

CONTEST LOCATION: Hall County DATE: September 20, 2018

NAME OF CHAPTER OR CLUB _____

JUNIOR DIVISION For participants attending their Freshman (grade 9) and/or Sophomore (grade 10) year of high school.

NAME	GRADE	NAME	GRADE
1.		21.	
2.		22.	
3.		23.	
4.		24.	
5.		25.	
6.		26.	
7.		27.	
8.		28.	
9.		29.	
10.		30.	
11.		31.	
12.		32.	
13.		33.	
14.		34.	
15.		35.	
16.		36.	
17.		37.	
18.		38.	
19.		39.	
20.		40.	

