

PRESENTER FORM

Nebraska Children's Groundwater Festival - Tuesday, May 13, 2025

Return by December 15, 2024 Email to Marcia Lee: lee@cpnrd.org | Fax (308) 385-6285 You may also mail the form to the address below.

Describe- How is your presentation hands-on/interactive and how does it relate to groundwater?	
Sponsoring Group:	
Main Contact Cell # and Email	:
# Individuals Helping:	Do you need volunteer(s) to help you? Yes No How many?
	had a change in address or are presenting for the first time:
Phone:	Email(s):
TYPE OF PRESENTATION Please select which type of pre	esentation you are planning so we can find the best location for your activity:
	ions, each 25 minutes) 30 students/session Indoor Outdoor Either (circle)
Stage Show (about 4 pe	rformances, each 25 minutes) 300 students/session
	assroom the way you'd like it including tables/chairs. After your last session, be found it. Indicate below what you'd like <i>us to provide</i> :
Water Supply for Activit	y Dry Eraser/Markers Electricity Screen
Plastic Covering for Table	les: We will supply plastic and tape, you are responsible for covering/taking it off of tables.
Other	
one, fill out the attached she	ed to presenters. You may wear past shirts if you wish, or if you'd like a new et and return no later than March 15, 2025. T-shirts will be at the registration desks day, May 12 th from 1-4 p.m. or Tuesday, May 13 th all day.

Forms to return: This Presenter Form by 12/15/2024 T-Shirt Order Form by 3/15/2025

